

**COMHAIRLE CHONTAE MHAIGH EO**  
**MAYO COUNTY COUNCIL**

**LITTER ACTION LEAGUE 2009**

(1) Name of Town/Village:

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(2) Name of Organisation entering competition:

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(3) Population of Town/Village:

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(4) Contact Name:

PHONE: Home: \_\_\_\_\_ Work: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

COMPLETED APPLICATION FORM, SHOULD BE RETURNED BY **TUESDAY**  
**3<sup>RD</sup> MARCH 2009, TO**

*SEAN SMYTH S E O*  
*ENVIRONMENT SECTION*  
*MAYO COUNTY COUNCIL*  
*ARAS AN CONTAE*  
*THE MALL*  
*CASTLEBAR*

*(094) 9047448*

**NOTE:** *FURTHER INFORMATION REGARDING THE ABOVE IS*  
*AVAILABLE FROM THE ENVIRONMENT SECTION.*