

GLENCORRIB & SHRULE PARISH NEWSLETTER – 23rd JANUARY 2022

Fr. Vivian Loughrey PP,

Parochial House, Ramolin, Shrule, Co. Mayo. H91, V2FK

☎ 093 31262 or email parishofshrule3@gmail.com

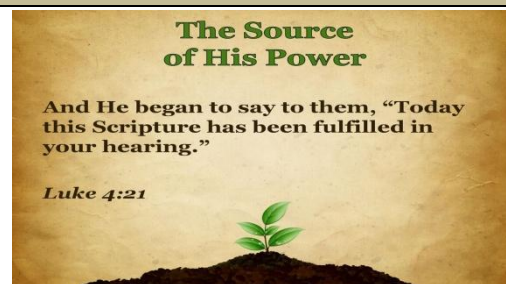
Parish Website: www.shruleglencorrib.com

Newsletter email: newsletter@shruleglencorrib.com

Newsletter only 086 3782156 Newsletter (Vol. 26 – 27)

Newsletter on Web: www.shruleglencorrib.com & www.mayo.ie

All Masses are on the parish radio 101.4 FM



Weekend Masses are available on Facebook/Shrule Parish and on www.churchtv.ie Shrule Church is <https://www.churchtv.ie/shrule/> and Glencorrib Church is <https://www.churchtv.ie/glencorrib/>

THIRD SUNDAY IN ORDINARY TIME (YEAR C) MASS DATES, TIMES & INTENTIONS

ST. JOSEPH'S CHURCH, SHRULE - Dedicated 1832

Sat	22 nd Jan	8.00 pm	Frances O'Dea , Raheny, Dublin & Kinvara	1 st Anniv
Sun	23 rd Jan	11.00 am	Joe Mullin , Shrule	9 th Anniv
Mon	24 th Jan		No Mass	
Tue	25 th Jan	9.30 am	Sean Burke , Castlebar	10 th Anniv
Wed	26 th Jan	9.30 am	Seamus Lohan , Tulsk, Co. Roscommon	RIP 08/12/2021
Thu	27 th Jan	9.30 am	Paul Reilly , Killamonagh, Caherlistrane	RIP 06/12/2021
Fri	28 th Jan	7.00 pm	Adoration of the Blessed Sacrament: 7.00pm to 7.55pm	
Fri	28 th Jan	8.00 pm	Joe Concannon , Deerpark, Headford	RIP 05/12/2021
Sat	29 th Jan	8.00 pm	Pat Conroy & DM Conroy family , Kille	14 th Anniv & deceased
Sun	30 th Jan	11.00 am	Ann Murphy , Mochara	10 th Anniv

CHURCH OF THE IMMACULATE CONCEPTION, GLENCORRIB - Dedicated 1876

Sat	22 nd Jan	6.30 pm	Willie & Nellie Sheridan , Ravenhill	30 th Anniv & RIP 16/06/2019
Sun	23 rd Jan	9.30 am	Mass	
		3.00 pm	Adoration of the Blessed Sacrament: 3pm to 4pm	
Wed	26 th Jan	10.10 am	Special Intention Mass - Maureen Lydon	Special Intention
Fri	28 th Jan	6.30 pm	Adoration of the Blessed Sacrament: 6.30pm to 6.55pm	
		7.00 pm	Paddy Varley , Mochara	Month's Mind Mass
			John & Mary Shaughnessy, their sons	30 th , 41 st , 18 th , 5 th &
			Tommy and Mike and son in law Noel Meyler , Ballynalty, Tralee & Glencorrib	RIP 29/09/2021
Sat	29 th Jan	6.30 pm	Mae and Dinny Molloy , Toorard	16 th & 7 th Anniv
Sun	30 th Jan	9.30 am	Jim, Kathleen & Pat Fitzgerald , Mochara	28 th 15 th & 28 th Anniv
		3.00 pm	Adoration of the Blessed Sacrament: 3pm to 4pm	

ST. BRIGID'S CROSS: St. Brigid's Day will soon be upon us, and if anyone would like to make their own, there are rushes, instructions and bands available at the altar railings in Shrule & Glencorrib churches. Bring your St. Brigid's crosses to Mass on St. Brigid's Day or on Feast of the Presentation if you wish to have your cross blessed.



CANDLEMAS (BLESSING OF CANDLES): February 2nd is known as Candlemas (also spelled Candlemass or Mass of the Candles) and is also known as the Feast of the Presentation of Our Lord Jesus and the Feast of the Purification of the Blessed Virgin Mary. It is a Holy Day commemorating the presentation of Jesus at the Temple based upon the account of the presentation of Jesus in Luke 2:22–40. In accordance with Leviticus 12: a woman was to be presented for purification by sacrifice 33 days after a boy's circumcision. It falls on February 2, which is traditionally the 40th day after Christmas. Traditionally, Catholics bring candles to their local church, to be blessed and then used for the rest of the year at home or in the local church. These blessed candles serve as a symbol of Jesus Christ, who referred to himself as the Light of the World in John 8:12, 'I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life' and in Matthew 5:14 referring to his followers, 'You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven'. Please leave candles you wish to be blessed in the basket, with your name on them, and if you wish to donate candles to the church for use in the coming year – please mark them 'For Church'. Thank you for your kindness and generosity.

Mine eyes have seen Thy Salvation



Wednesday 2nd February - Candlemas Day Masses: Shrule @ 9.30am & Glencorrib @ 10.10 am

Thursday 3rd February - St. Blaise Masses: Glencorrib @ 6.30pm and Shrule @ 8.00 pm

DO THIS IN MEMORY PROGRAMME - LEARNING ABOUT THE MASS WITH KATH & QUMEN

THE AMBO: The **Word of God** is so important for us that there is a **special place in God's house** from which it is read. We call this the **ambo**. The only time that the ambo is used is for the Readings, the Gospel, the Homily and the Prayer of the Faithful.



MINISTER OF THE WORD: The person who reads at Mass is called the Minister of the Word. **They are people who have volunteered to read at Mass. They will have had to do some training so that they are able to do the best job they can. Their job is very important.** The readings at Mass come from the Bible. They are the Word of God, **and so** we can say that we hear God speaking to us through the voice of the Minister of the Word.

THE LITURGY OF THE WORD: This part of the Mass is called the Liturgy of the Word. It might be helpful to think of this first part of the **Liturgy of the Word** as the time when **we listen to the account of God's love for us as it is written in the Bible.** We sit down to listen just like we would when we listen to any story.

- The First Reading is usually taken from the Old Testament
- The Psalm is a poem or song from the Book of Psalms
- The Second Reading is taken from the New Testament.

THE READINGS: The Minister of the Word goes to the ambo to read. The first reading is usually from the oldest part of the Bible called the **Old Testament**. In the Easter Season the first reading comes from the New Testament. **What we hear during the first reading are the same that Jesus would have heard when he was a child.** Some Scripture accounts from the Old Testament are thousands of years old. They remind us of how long people have been listening to God's word. They also tell us how much God loves us. Even though very old, they still have an important message for us today.



OUR RESPONSE TO THE READINGS: At the end of each of the readings the Minister of the Word finishes by saying, 'The Word of the Lord' and we all respond with the words, '**Thanks be to God.**' This is **our way of saying thank you to God for the Word which help us to grow together as members of God's family.**

PUTTING CHRISTMAS AWAY: We put away the parish churches' crib figures during the week. They form a motley crew. The ravages of time have taken their toll on some of them. The journey from Nazareth to Bethlehem seems to have left its mark on a very dishevelled looking Joseph. His nose and small finger have suffered a severe gash. One of the Wise Men has suffered a gash in his side – no doubt the result of a swordfight along the way and the aging animals are beginning to look just a little forlorn.

There is something slightly sad about putting away Christmas for another year. We look forward to Christmas for so long and then suddenly it is all over. No sooner has the last of the crackers been pulled and the remaining Roses been scoffed than the Crib and the decorations seem strangely out of place. Like the tired and now half inflated birthday balloon still hanging around weeks after the birthday has been celebrated, the Christmas decorations quickly seem odd and weirdly inappropriate. And so back into the attic they go for another 11 months. I'm not sure how old the crib figures are in any of our churches but I think it is true to say that they have seen a fair few Christmases at this stage. They could do with sprucing up and maybe even a dash of paint. Yet somehow their imperfection reminds us that that first Christmas was far from perfect. Mary had just given birth! (of all the figures in the crib she is the best kept and looks strangely serene after the ordeal), Joseph was flustered and tired after the journey, the shepherds came as they were – unprepared, the Wise Men must have looked strange and completely out of place and the animals were... animals, more than likely dirty and smelly.

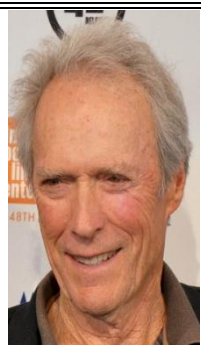


It was into that very chaotic and imperfect world that God chose to come as one of us. I sometimes think that we have romanticized the Crib too much. We have made it cosy and perfect. We look at it and feel all warm and fuzzy inside...a bit like when we look at the decorated.

BEREAVEMENT SUPPORT: Anam Cara Mayo, the organisation that supports bereaved parents, is holding a Parent Evening on Tuesday 25th January at 7:20pm in the TF Royal Hotel, Castlebar. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. Please ☎ 085-288 8888 or email info@anamcara.ie for any queries.

INTERVIEW WITH CLINT EASTWOOD ACTOR & DIRECTOR

Interviewer: "How old are you Clint?"
Clint: "I turn 91 on Monday"
Interviewer: "What are you going to do?"
Clint: "I am going to start a new movie"
Interviewer: "What keeps you going?"
Clint: "I get up every day and don't let the old man in"
Good advice there...



**PLEASE REMEMBER WITH A PRAYER THOSE FROM SHRULE AND
GLENCORRIB PARISH WHO DIED ON THIS WEEK IN FORMER YEARS**



Surname	Christian	Village	Date Died	Age	Cemetery
Conneely	Brigid	Cnocfada	22/01/1932	71	Shrule
Moran	Susan	Glencorrib	22/01/1935		Billypark
Molloy	Brigid	Glassvalley	22/01/1947	89	Killursa
Heneghan	Harry	Dalgan Road	22/01/2006	68	Shrule
Maughan	Mary	Cahernabruck	22/01/2019	96	Shrule
Donnellan	Patrick	Poulcappel	23/01/1920	32	Shrule
Thornton	Patrick	Old Ballynalty	23/01/1925	70	Moyne
Connor	Rose	Rostaff	23/01/1945	73	Moyne
Buckley	Edward(Ned)	Moorgagagh	23/01/1951	91	Shrule
Hennelly	Catherine	Glencorrib	23/01/1952	94	Killursa
Byrne	Brigid	Woodpark	23/01/1973	56	Shrule
Ronaldson	Maureen	Shrule	23/01/2000	84	Shrule
Meenaghan	Tom	Cahernabruck	23/01/2006	94	Shrule
Dooley	Philomena	St. Mary's Road	23/01/2014	83	Shrule
McGath	John	Lakeview	24/01/1936		Donaghpatrick
Fahy	Christina	Brodella	24/01/1989	90	Athenry
McHugh	Catherine	Taugheen	24/01/1990	60	Shrule
O'Sullivan	Margaret	Corrinredra	25/01/1920	78	Killursa
Moran	Patrick	Glencorrib	25/01/1953	85	Billypark
Thornton	Catherine	Polbee	25/01/1957	80	Moyne
Garvey	Thomas	Gortbrack	25/01/1961	82	Killursa
Geraghty	Margaret	Shrule	25/01/1963	88	Shrule
Cahill	Patrick	Cloonbanane	25/01/1977	67	Shrule
Mohan	Sarah	Ballynalty	25/01/1977	95	Moyne
Garvey	James William	Boula	26/01/1919	26	Killursa
Walsh	James	Old Ballynalty	26/01/1925	82	Shrule
Mohan	Mrs. A.	Brodella	26/01/1944	71	Shrule
Murphy	Peter P.	Shrule	26/01/1965	87	Shrule
Conroy	Pat	Kille	26/01/2008	79	Shrule
Joyce	Brigid	Brodella	27/01/1939	7	Shrule
Sweeney	Mary	Glassvalley	27/01/1958	72	Killursa
Joyce	Mary	Brodella	27/01/1981	80	Shrule
Maye	Ned	Glencorrib	27/01/1992	79	Shrule
Madden	Johnny	Knocknacarra	27/01/2011	42	Shrule
Flatley	Michael	Shrule	28/01/1917	2	Shrule
Mc Donagh	Ann Mary	Shrule	28/01/1922	3	Shrule
Donnellan	Brian Francis	Dalgan Road	28/01/1987	3	Shrule
Conroy	Michael	Cahernabruck	28/01/1994	71	Shrule
Nolan	Margaret	Cloonbanane	29/01/1931	26	Shrule
Duddy	John	Ramolin	29/01/1934	22	Shrule
Sexton	Mary J.	Shrule	29/01/1951	85	New Quay
Muldoon	Della	St. Mary's Road	29/01/1993	86	Shrule
Kyne	John	Carramore	29/01/2000	76	Shrule
Shaughnessy	Michael	Ballynalty	29/01/2017	72	Killursa
King	Thomas	Ballycurrin	30/01/1937	82	Killursa
Murphy	John	Mochorra	30/01/1956	82	Shrule
Joyce	Mary	Cahernabruck	30/01/1960	84	Shrule
Burke	Peter	Polbee	30/01/1966	91	Shrule
Sullivan	Mary	Parks	30/01/1979	78	Killursa
Murphy	Ann	Mochorra	30/01/2012		Shrule
Dooley	Fergus	Brodella	30/01/2015	84	Shrule

Shrule Parish Office Opening Hours: Parochial House Tuesdays 10.30am to 12-noon
Glencorrib Office Opening Hours: Curates House (Sunny Days) Wednesdays 10.30am to 12-noon.
SHRULE PARISH is committed to the protection of all children and young people in our Church. Please see the notice boards for contact details.

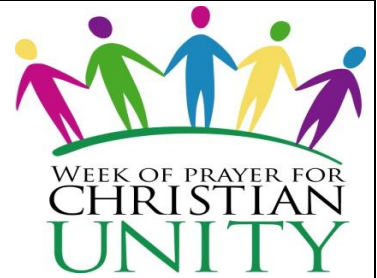
PLEASE REMEMBER WITH A PRAYER THE RECENTLY DECEASED

John Joe Walsh, Kinlough, Shrle & late of Millpark, Claran, Headford (husband of Patsy Walsh née Gibsey and father of Maryann). Peacefully passed away on 9th January 2022. Funeral Mass took place at St Joseph's Church, Shrle, followed by burial in Shrle Cemetery on Wednesday 12th January 2022. RIP



THE WEEK OF PRAYER FOR CHRISTIAN UNITY 18th to 25th January.

The story of the Maji visiting the Holy Family in Bethlehem have sometimes been seen as a symbol of the world's diversity-different religions and cultures-that comes to pay homage to the Christ-child. The prayer and theme '**We saw His Star in the East**' for Christian Unity week 2022 has been prepared by the churches of the Middle East where the Word of God took root and bore fruit; and it was from this East that the apostles set out to preach the Gospel to the ends of the earth



PARISH NATIONAL SCHOOLS ENROLMENT 2022/2023

GLENCORRIB NS is now accepting enrolment applications for September '22. Applications will close on **Friday 25th March**. Enrolment forms and all other information can be found on the "Enrolment" tab of our school website www.glencorribns.ie Thank you.

SHRULE NS NEWS. Enrolment for the school year 2022/2023 is now open for St. Joseph's National School, Shrle. Please email office@shrulens.ie for further information. Thank you. <http://www.shrulens.ie/>

KILROE NS Enrolment for the school year 2022/2023 is now open. Please email the school kilroeschool@gmail.com for further information. Thank you. <https://www.kilroens.ie/>

GLENCORRIB KILROE COMMUNITY WALKWAY OPERATION TRANSFORMATION WALKS 2022

Join us for our weekly 5km walks at Glencorrib Kilroe Community Walkway every **Sunday @ 11 am**. For info on <https://www.eventbrite.ie/.../5-km-walks-operation...> or WhatsApp 087 9627408.



FOOTSTEPS PRESCHOOL GLENCORRIB

At Glencorrib NS, Glencorrib, Co. Mayo. ECCE preschool (2 Free Preschool Years) National Childcare Scheme available (NCS) Many Childcare packages available to suit children and families individual needs including afterschool care (enquire for further details) For Enrolment/information ☎ Edel or Helen on 086-1717833 Or email edelfootstepspreschool@gmail.com



BALLYCUSHION NATIONAL SCHOOL:

Enrolment for the school year 2022/2023 is now open. Enrolment forms can be found on the "Enrol Now" tab on our website along with all other information. For further information we can be found and contacted on website: <http://www.ballycushion.com> ☎ (093) 33164 Email: office@ballycushion.com Facebook: @ballycushionns

childminder

CHILDMINDER WANTED to look after two kids - a 3 year old and a 1 year old. Monday to Friday in their own home. Flexible hours. ☎ / Text Elaine on 0872399745

A LITTLE BIT OF HUMOUR

I was in a large supermarket during the week and asked an assistant where they kept the tinned peaches. He said, "I'll see" and walked away. I asked another assistant and he also said, "I'll see" and walked away. In the end I gave up asking and found them myself, in Aisle C.

ACT OF SPIRITUAL COMMUNION: If you are not able to come together to celebrate Mass and receive communion, please find time to pray and receive Jesus spiritually.

SPIRITUAL COMMUNION PRAYER:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.



THE WORD OF THE LORD

The readings we listen to each Sunday at Mass may seem familiar but in fact, for the most part, we only hear those particular readings every three years. Our Sunday readings follow a three-year cycle. In Year A, we read from the Gospel of Matthew. In Year B, we read the Gospel of Mark and chapter 6 of the Gospel of John and in Year C, we read the Gospel of Luke. The Gospel of John is read during Easter time in all three years.

At our weekend Masses the first reading, usually from the Old Testament, reflects important themes from the Gospel reading of the day. The second reading is from the New Testament and usually from one of the epistles, a letter written to an early church community.

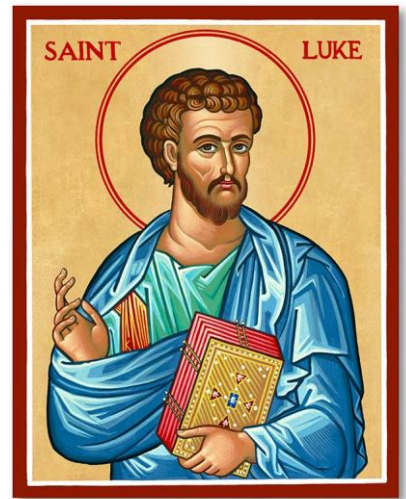
This is Year C of the three year cycle and so our Gospel readings for this year will be predominantly from St Luke's Gospel. Luke was not one of the twelve apostles; in fact he probably never met Jesus. He was a companion of St Paul and from Paul we know that Luke was a 'physician' – a doctor of his time. Writing some 30 years after the death of Jesus Luke writes 'exactly as was handed down by those who from the outset were eyewitnesses'.

Luke, being a gentile, writes his Gospel with a particular concern for readers who are not Jews. He is keen to explain Jewish customs but also anxious to emphasise that Jesus' ministry was not confined to Jews alone, but that Jesus' ministry was universal and inclusive of all. It is perhaps because Luke wasn't a Jew by birth that his Gospel is dominated by a concern for the outsider. Luke for example, alone of the four Gospel writers, has the parable of the Good Samaritan, a parable which must have rankled the devout Jew of his time. And Jesus' concern for the outcast of society takes flesh in Luke's telling of such stories as Jesus curing of the ten lepers – a miracle unique to Luke's Gospel.

As we read through St Luke's Gospel it might be interesting to note the prominent role played by women in his Gospel. It is in Luke that a woman anoints the feet of Jesus, it is a widow who gives her two mites in the synagogue, a woman who finds the lost coin and it is to the home of Mary and Martha that Jesus chooses to visit. When all the men have abandoned Jesus at Calvary it is women who stay by his side, it is women who leave the frightened men in the upper room and who go to anoint the body of Jesus, women are the first to witness the empty tomb and it is women who are the first to be told that Jesus is risen.

Luke is a consummate story teller and some of the best known stories of our Christian tradition are unique to Luke's Gospel. We owe our telling of the Christmas nativity for example to St Luke's Gospel as we do the story of the young Jesus being lost in the temple. It is only in Luke that the magnificent parable of the Prodigal Son is found and Luke alone tells that beautiful story – and my favourite, of the post Resurrection encounter at Emmaus between Jesus and his two disheartened disciples. This is Luke's year. Who doesn't love a good story?

God Bless, Fr Tod, Burrishoole Parish, Newport.



OUR CHURCHES are open every day not just Sundays. Drop in for some quiet time, prayer and reflection. God want full custody not just weekend visits.

COVID-19 SUPPORT LINE FOR OLDER PEOPLE:

Alone manage a national support line and additional supports for older people who have concerns or are facing difficulties to the outbreak of Covid-19. Professional staff will be available to offer reassurance where necessary. The support line is open 7 days a week, 8am – 8pm, ☎ 0818222024



REMEMBERING YOUR LOVED ONES:

If you're loved ones from the parish are not listed in our weekly list and you would like them to be

remembered, then please ☎ / Text 0863782156 or email

glencorrib2000@gmail.com with their details. **"To be forgotten is to die twice"**



WE ARE LOOKING FOR A VOLUNTEER to open and close Shrule church at the weekends only. Please contact Fr. Vivian if you can help out. Thank you.

SOMETHING TO THINK ABOUT - CALLING ALL MEN - NEW YEAR RESOLUTION? Exodus 90 is a spiritual exercise for men, with over 50,000 who have completed it so far. It's a challenging 90-day period (17th January 2022 to Easter Sunday 2022) of prayer and asceticism, supported by a weekly fraternal gathering. Today Exodus 90 is renewing the Church by transforming men. See

www.exodus90.com to learn more.

PARISH NOTES: - WAYS TO MAKE CONTRIBUTIONS:

With the resumption of public liturgies, the following ways now in place to make contributions. These contributions make the works been carried out possible. Thank you for your continuing support in these unfamiliar times. At weekend Masses, Shrle Post Office. Drop off at Parochial House (Tuesdays, 10.30 am - 12noon) or Curates' House (Wednesdays, 10.30 am - 12noon) or Banking Online or Standing Order. Details of each church bank account have been provided below.

○ **Shrle Church:**

- Bank: Ulster Bank Ireland DAC
Account Name: Shrle Church Finance Committee:
IBAN IE10ULSB98525010138070 and
BIC: ULSBIE2DXXX

○ **Glencorrib Church:**

- Bank: Ulster Bank Ireland DAC
Account Name: Shrle Glencorrib Church:
IBAN IE97ULSB98525010138153 and
BIC: ULSBIE2DXXX

With banking online please ensure **full name is given** as reference when making the standing order or account transfer, so the parish has a record of who has made their weekly contribution through each bank account. This is **very important** for the Charitable Donation Scheme. Thank you for your continuing support.

Welcome to those Outside of Parish: People outside of the parish are most welcome to attend public liturgies in the parish. Please observe guidelines. Regarding contributions please continue to support your parish and use your own parish envelopes It is standard practice for envelopes to be returned to their respective parishes.

And this is why we were asked to leave.



CHRISTMAS DUES & 2022 ENVELOPES- THANK YOU FOR YOUR CONTINUING SUPPORT

There are still a few Christmas Due envelopes available at the back of the church for those who do not use the envelope system. If you are using the envelopes available at church, and are planning to apply for charity tax rebate, please write your name and envelope number on envelope.

CHURCH ENVELOPES 2022: Distributors over the next few weeks will be delivering the 2022 parish envelopes in your area. Thank you to those who distribute the parish envelopes in your area. In the current environment, the use of the envelopes is essential while the regular method of collections during the liturgy is not taking place. The income from these envelopes ensures the parish can continue to **pay its regular bills and continue with the renovations** taking place in both churches. Your support and generosity is essential & greatly appreciated. Remember it is possible to leave the envelopes in Shrle post office as well as donate online. Further information is found on the page attached to the Parish Envelopes 2022

DO YOU WANT TO LEARN COMPUTER SKILLS FROM HOME?

If you are a beginner or want to refresh your skills. National Learning Network's free IT and Business Studies course enables you to learn online from home, do work experience locally, and come into the local Centre for tutor guidance just twice a week. Completing modules such as word processing, spreadsheets, bookkeeping and many others. A free laptop is provided for the duration of the course. If you would benefit from extra support and are registered with the Department of Social Protection you could be entitled to the free training. Flexible start dates, payments are protected, and people under 26 years can receive extra payments. Contact Sharon on 0872909064 or check us out at www.nln.ie



PRAYER FOR VOCATIONS: Heavenly Father, we praise you and thank you for all you have done for us. We thank you especially for sending your Son, Jesus Christ, to visit and save us. We ask you to bless our family and all the people of our parish, especially those who are suffering in any way. Encourage those in our parish whom you invite to become priests, religious and permanent deacons, and grant them the generosity of mind and heart to follow your call. May they bring good news to our world today. We ask this through Jesus Christ, our Lord. Amen.

OUR CHURCHES are open every day not just Sundays. Drop in for some quiet time, prayer and reflection. God wants full custody not just weekend visits.

THE WEEK OF PRAYER FOR CHRISTIAN UNITY is kept throughout the world each year from 18th to 25th January. The theme for 2022 is: ", "We saw the star in the east and came to worship Him," Matthew 2:2. We are obliged to pray for unity among Christians so that the mission of Christ will be fulfilled. Let us pray as Jesus asked us on the night before He died, "May they all be one, Father, may they be one in us, as you are in me, and I am in you so the world may believe it was you who sent me" (John 17:21).

Two major splits occurred in the Church of Christ. In 1014 the Eastern Church in Constantinople separated from the Church in Rome and became the Orthodox Church. In the 16th century in Europe there was a schism and the Protestant Churches, Lutheran, Calvinistic and Anglican among others were established. For over a century the unity of the churches is sought. This is called Ecumenism.

The following is a prayer for Church Unity:

Father of love you have called us to confraternity with your Son and to be witnesses to the Gospel. Through the grace of the Holy Spirit enable us to overcome divisions and remain steadfast that our joy may be complete. We ask this through Jesus Christ Our Lord. Amen.

CHURCH ROTAS FOR JANUARY 2022

MINISTRY	SHRULE	GLENCORRIB
LAY READERS – Vigil Mass	Martin Meenaghan	Brid Garvey
LAY READERS – Morning Mass	Breege Walsh	Eleanor Hennelly
EUCCHARISTIC MINISTERS – Vigil Mass	Colette Hughes	Pat Lombard
EUCCHARISTIC MINISTERS – Morning	John Heneghan	Petrina Joyce
USHERS	Dalغان Rd & Cahreen	Glencorrib A
ALTAR SOCIETY	Volunteer Required	Glencorrib B

VOLUNTEER: If you wish to volunteer for any of the above ministries, please call into the sacristy after Mass or during parish office opening hours or email parishofshrule3@gmail.com

CATHOLIC SCHOOLS WEEK begins on Sunday 23rd January for one week. <https://aptcs.ie>
www.catholicschools.ie/catholicschoolsweek2022

A LITTLE BIT OF HUMOUR

A man and his wife were awakened at 3:00 am by a loud pounding on the door. The man gets up and goes to the door where a drunken stranger, standing in the pouring rain, is asking for a push.

"Not a chance," says the husband, "it is 3:00 in the morning!"

He slams the door and returns to bed.

"Who was that?" asked his wife.

"Just some drunk guy asking for a push," he answers.

"Did you help him?" she asks.

"No, I did not, it's 3 am in the morning and it's bloomin' well pouring with rain out there!"

"Well, you have a short memory," says his wife. "Can't you remember about three months ago when we broke down, and those two guys helped us?"

I think you should help him, and you should be ashamed of yourself! God loves drunk people too you know."

The man does as he is told, gets dressed, and goes out into the pounding rain.

He calls out into the dark, "Hello, are you still there?"

"Yes," comes back the answer.

"Do you still need a push?" calls out the husband.

"Yes, please!" comes the reply from the dark.

"Where are you?" asks the husband.

"Over here on the swing," replied the drunk...

